



# DEFENCE जिनशासन

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## Protector - A true devotee

"Fire !Fire !"  
Screams filled the atmosphere.  
Temple's corner was  
blazing with flames.  
The devotees were in a queue to  
worship the God,

Some were offering flowers,  
Some were applying  
sandal wood paste,  
some had bent down  
to touch their forehead  
to the lord's feet.

"Fire! Help! Help!",  
but no one was listening,  
or they were least interested in  
extinguishing the fire.

They want to worship the lord,  
or actually they do not want to.  
They want to act according  
to their own will.

"It is not our duty.  
It is the duty of trustees.  
I have limited time.  
Why should I spend it for  
such a trivial thing.  
I want to worship the lord.  
No disturbance in it."

This is the situation of **Giriraj** -  
The king of Pilgrim Places.  
So it proves  
we do not have true devotion,  
we are in an illusion or let me say  
we ourselves are enemy.

Real Question

"You are  
preparing for  
your son's  
birthday party

but  
he has been  
victim to an accident.  
He is unconscious and  
bleeding badly.  
He is between life and death  
and he must be taken to  
hospital immediately.  
Maybe he needs to be  
operated.

Are you listening to  
what I am saying?  
Whom are you trying to call?  
108?"

"No"  
"Doctor"?"  
"No"  
"Then whom are you calling?"

"I am ordering a cake"  
When some father acts like  
this, we surely think of him as  
a fool.

But the same situation is with us.  
We are preparing for the 500th  
birthday party of **Giriraj** but not  
eager to attend to its wound.

There is a need to spend your  
time and money in its survival  
cause, not in your pilgrimages  
and desires of first Abhishek and  
Pooja.

The Question is not how good  
the celebration will be?,  
But will the son live on or die?



**Giriraj**

The most  
ancient  
scriptures  
related to the  
Giriraj is

"Saravali Prakirnak Sutra".

It's 69th verse says-

पूयाकरणे पुण्णं एगुणं, सयगुणं च पडिमाए ।

जिणभवणेण सहस्सं, ऽणंतगुणं पालणे होइ ॥

If x amount of merits are gained  
by "Pooja" here then

100x amount of merits are gained  
by making of an idol here

1000x amount of merits are  
gained by constructing a temple  
and

infinite x "Punya" is gained by  
protecting it.

In other words if you apply sandal  
wood paste equal to the water in  
an ocean, then too it is lesser  
devotion than it's protection.

If you cover the whole Giriraj with  
temples, that too is lesser than its  
protection.

When this is the need of the  
hour, and still we cannot give a  
rupee or a day service for it, then  
we surely are fooling ourselves  
believing that we are true  
Devotees of Giriraj.

Incidentally  
we are proving  
our enmity  
towards it.



**EXTEND  
YOUR  
VISION.**



We are all Devotees of Giriraj and Lord Aadinath.

We all regularly carry out pilgrims. We reach the top Tired, sweating and still with enthusiasm. We also donate money.

**But the true question is of its maintenance and preservance.**

Devotees are serving for 3 days in the "GirirajSeva".

They come from North and South India as far as 1500-2000 kms.

Have we even registered for it? Now the question is not of 99 Yatras or your personal Yatra. The question is of serving to care for it's protection.

If we still have not participated in any such scheme, it means we are acting blind or are short sighted.

Shun your Selfishness and Stop saying "My Yatra, My Bhakti."

**Extend your Feelings, Give preference to "Seva".  
No gains without pain.**

Either you do not rebel at all, or you start a rebellion with no vision, Both are dangerous.

First develop your emotions, do not act as if you are a careless Devotee.

Even if you start attacking and fighting or acting in your own way, it will be dangerous. The requirement is of a collective and planned action along with a long vision.

Nor can you protect me, if you yourself are heartless.

**Your emotion - filled heart will increase your respect for me.**

Your self discipline will urge others to follow discipline.

If you work with this formula success is not far away.

*Giriraj  
Says*

**Vision  
+ Emotions  
+ Actions  
= Protection**

**Hello!  
Yes I am  
talking  
to you  
Are you  
listening  
to me?**

*Giriraj  
Says*

1. The time you are spending in my Yatras or while living here at Palitana, that time should be used in my protection - schemes.
2. Daily 5 minutes for the spreading of literature about my glory and purity through various media
3. Transfer your charitable activities in on around Palitana.
4. Sunday and other holidays, should be spent in my nearby villages.
5. (Every 6 months) Give 7-8 days company to the volunteers of Giriraj Gunjan.
6. Spread this 5 point programme and ask them to spread it forward.

**Divide your prejudice, multiply your feelings  
Add your strength, Subtract your difference of opinions.  
Success is eagerly waiting for you.**

## Giriraj Says

### Problems are plenty. Results are empty.

If wealth is used only in construction and not in maintenance, how is preservance possible?

If there are three options -

1. New Construction
2. Renovation
3. Maintenance

And you are able to donate in one option, what you feel by your common sense is really needful...?

Now I want to ask the trustees of all the institutions, how much part did you reserve for maintenance? Atleast 1%? No?

Then how are you going to preserve the assets of Jinshasan including me?

If you are saying no one is asking for such donation, then surely

there are two possibilities.

1. There is no such requirement.
2. Those who are involved in such plans, are spending their own shallow reserves but don't expect that you are going to help.

Just imagine that some rich person is dying. His servants are ready to buy him new clothes, ornaments but are not ready to spend for his medication.

Isn't the same thing happening with me?



The grave situation is that majority of the trustees are insensitive.

Thus wealth of crores is in the banks and not being spent in the proper way.

Majority of the rich families have 21/31/41 lakhs for their kid's wish for a car.

But do not have 21/31/41 thousands or hundreds for the protection of assets of Jinshasan.

**So who remains?**

**The upper middle class.**

**They think, what can we do?**

**I say they can do wonders; because unity is strength.**

There is a dead body of serpent. There are many creatures who can dispose it of single handed, but they are not bothered.

Small ants in number of thousands collectively pick up that body and dispose it off in no time.

**Are you ready?**

**Decide from today.**

**Daily 1.Rs for Shasan Raksha.**

You can also donate more. 2/5/10/20/30/50/100 Rs daily.

Decrease your expenses.

Avoid your luxuries.

Sacrifice your entertainment. Put a halt in taking 'Chadavas'.

Aho Jinshasan!

The exclamation at every heart beat. Then nothing is impossible.

**If you do not respond, then surely the doom's day is near.**

(Poster matter to be stuck on every dharamshala's room)

## Welcome To Palitana

Have you read this?

To utilize your stay here and gain maximum benefit - a must read.

### 7 Tips

1. The whole hill is a temple; every rock is an idol of almighty
2. The discipline followed in a temple, should be followed here. Like, " Eating, Drinking, urinating, feacing, holding hands of the opposite gender, playing movie - songs, watching videos, wearing untraditional clothes, inappropriate methods of dressing, throwing of diapers, bottles, wrappers and plastic bags, wearing of slippers, shoes etc should be avoided."
3. What to do? 'Say Jay Giriraj! Jay Aadinath'.
3. If you are too thirsty drink limited water so that you need not urinate.
4. Avoid the following activities in and around Palitana City for 50 km - Ratri Bhojan (eating at night), eating outside food other than Bhojanshala, Sexual activities, watching movies, listening movie songs, tempting someone, flirting and other misconduct.
5. It is not a picnic spot, you are not here to sin, you are here to purify yourself and wash away your sins. Keep this fact in the back of your mind.
6. Behave affectionately with the locals and staff of every institution. Give them a warm smile. Try to increase the level of respect for Jinshasan in their hearts.
7. अन्यस्थाने कृतं पापं तीर्थस्थाने विमुञ्चति ।  
तीर्थस्थाने कृतं पापं वज्रलेपो भविष्यति ।  
Sins committed at other places are wahsed away here. But who comes to a pilgrim place and commits sins is a fool; because he will not be able to wash his sins elsewhere.

**Plz. Be Alert. Be smart.**

You have come here to profit yourself not to incurr a loss.

Traditional dress, Decent dressing, following the Tirthankars orders and True devotional feelings.

*Wish You all the best.*

## DEFENCE JINSHASAN

According to the decision of 'ShramanSammelan' conducted in the year 2016 . Ban was put on taking away of rocks and stones to ones own locality for worship. Then what should be done for the known / unknown usage of its rocks in the constructing of Dharamshala and Bhojanshala?

You must be careful and avoid such usage. Using them for constructing temples is also not allowed, using for other construction is far beyond. Shatrunjay mahatmya says – प्रस्तरा नैव क्रष्टव्याः which means you are not allowed to take away any rock, stone of the Giriraj .

Already where such disaster has taken place, there are two ways of tackling it: -

1. Demolish that establishment and return the rock debris to its origin .
2. Consider that establishment as a temple and maintain its glory, meaning that you should use that place for pooja, meditation and chanting . You should not eat, drink, urinate, sleep or stay there . Put up banners in that area which indicate these regulations .

To avoid such places is our first righteous duty. Staying and eating there cannot be thought of. The kind of activities you do on Giriraj must be done here and rest be avoided.

**Devotee:** - O lord Simandhar swami! Rainy season was nearing so we went to Palitana for pilgrimage.

God: - How were you dressed?

**Devotee:** - Times have changed, so we had dressed fashionable. What's the point in lying to you?

They were quite exotic. People fall prey to wrong thoughts looking at us.

**God:** - Well you lost 80% of your profit of merits. You must wear a traditional dress and your head should be covered. Did you fast?

Devotee: - Oh! There is no question of fasting we eat even at night in the train-journey and eat before sunrise in the train. So we can start climbing up as soon as we reach there and stay up for the whole day and eat at night after coming down.

An  
imaginary  
dialogue

**God:** - Well then you lost your rest 20% also. And you earned yourself plenty of sins. You must do "Upvas" (=complete fasting) in a pilgrim place. If not, then at least "ambil" or other fasting must be done. How can you even think of eating outside food and that too at night. Outrageous! You seem like a fool who went to earn but returned home with a debt. What else did you do?

**Devotee :** Almightly! You know everything. We hold hands, put a hand on the shoulder of opposite gender. Laugh and giggle and we make it as a day-out. Our stay at dharmashala is like a holiday at resort.

**God:** Oh! Why did you go there? To wash your Sins or multiply them?

अन्यस्थाने कृतं पापं, तीर्थस्थाने विमुञ्चति ।  
तीर्थस्थाने कृतं पापं, वज्रलेपो भविष्यति ॥

A sin committed at any other place  
is washed away at a pilgrim place.

A Sin committed there is  
bound to punish you.  
You cannot wash it  
at any other place.  
You have to suffer it.

**To multiply  
our merits  
start participating,  
rather than  
witnessing.**

Nor are  
we interested,  
neither we want  
to support the  
people trying?  
**Who are we?**  
**Member of jinshasan?**  
**Or enemies?**

Your  
negligence will  
darken the future.  
You think you will  
not be affected.  
So no need to care?  
It is time to  
rethink.

**Keep  
sleeping?  
or  
Arise and  
awake?**

My dear child!

The name of this hill is 'siddhachal'  
(the hill of siddhas = liberated souls)  
but if you spilt it, siddha (= straight) & chal (=walk)  
it means walk straight. Imagine it as your 'samvatsari',

You must do upvas here.

You should not eat at night here and 50 km around it.

Imagine it as a sanyam life (=ascetic)

You must not hold hand or act in  
any such way with opposite gender here or  
50 km near by.

Imagine it as your 'peanance life'

You must not click your pictures, watch movies or  
use mobiles other than emergency situations,  
or make it a picnic point.

I am praising here the fortune of  
people residing at bharkshetra!

It is a Priviledge to even get  
sight of this Holy Place.

And you are misbehaving.

You are polluting and spoiling it  
on the name of pilgrimage.

Enough is  
enough!

Now pledge that  
you won't  
misbehave  
henceforth.  
You will walk  
straight.  
(siddha chal).

Ask yourself  
"How much time  
and money have  
I spent for  
'Shasan Raksha?'  
Is it enough?"

Is  
appointing a  
watchman  
enough to protect  
a place like  
Shatrunjay?



You can display many appealing quotes from the book, '**Gyan Swamivatsalya**'. On the stair case. This will help the pilgrims to maintain purity in their action, words and thoughts.

You can gift each and every local a pocket size book- **Taste jainism**. He will be acquainted by the importance of jainism.

You can gift every pilgrim visiting here a pocket size book- "**Palitana aavo tyare**". He will understand the dicipline he must follow while his stay here.

You can quote some quotations and represent them on display boards on roads of palitana. Books - *God Mahavira in My Eye* *Jainism in My Eye* will help you.

### The Negligence-A sin

भक्खेइ जो उवेक्खइ, जिणदव्वं तु सावओ ।  
पण्णाहीणो भवे सो उ, लिप्पइ पावक्म्मणा  
॥ १०४ ॥

Acharya Haribhadra Suri Says in Sambodh Prakrana- The Person who steals or neglects it being stealed, is a fool. He traps himself by stringent Karmik bonds.

You can gift the well educated locals, books like '**Chamatkaro ni dildhadak dastan**' & '**Adinath ne vandan amara**' which will improve their opinion for jainism.

If you have not committed a murder, but if you could witness it cold-bloodedly then you too are a sinner. You are witnessing the misconduct at Giriraj and not reacting, than you too are a sinner. And if you are misbehaving yourself. God Save You!

Someone is destroying our home, we try to stop him with all our strength because we are emotionally attached to it. We are looking at the destruction of giriraj and we are sitting. This proves we have no emotional attachment towards it.

### Nothing more than your selfish motives? Rethink your activities.

आयाणं जो भुंजइ, पडिवण्णधणं ण देइ देवस्स ।  
णस्संतं समुक्खिक्खइ, सो वि हु परिभमइ संसारे ॥ ११० ॥

Acharya Haribhadra Suri Says- those who use the wealth related to temples, do not pay which they are due to, or are careless for its maintainence and growth, they will roam for infinite time in this 'Sansara'.

### Giriraj Says

I do not need more dharmashala, but schools which acquaint people of my purity and the dicipline they must follow here.

### Need of the hour

सव्वत्थामेण तहिं संघेण होति लगियव्वं तु ।  
सचरित्तअचरितीण उ सव्वेसिं एव कज्जं तु ॥ १५७२ ॥

The holy scripture 'Pancha Kalpabhashya' says when there is a threat on temples/idols or its assets, then the whole sangha must try to defend it with all its strength.

## Open your Ears and listen Carefully

# DEFENCE JINSHASAN

### Highly Poisonous

एवं जो जिणदव्वं तु, सद्धो भक्खे उविक्खए ।  
विसं सो भक्खए बालो, जीवियट्ठी ण संसओ ॥ १३५ ॥

The auspicious ancient scripture "Shradha Din Krutya" says -  
Those Shravaks who steal or ignore the stealing of wealth related to temple or misuse of pilgrim place, they wish to increase their life span by drinking poison.

People are interested to spend lakhs  
If there is a scheme of making new idols on Giriraj,

People are interested to spend crores  
if there is a scheme of building temples on the top.

**But they seem to have no interest when it comes to financial support for the protection of these temples and idols.**

What type of devotion is this? Or  
let me ask  
Is this any type of devotion?

### Incomplete knowledge

जमुवेहंतो पावइ साहू वि भवं दुहं च सोऊणं ।  
संकासमाइयाणं को चेइयदव्वमवहरइ ॥

The auspicious scripture "Pushpamala" of Reverend Acharya Maldhari Hemchandra Suri says-  
Those who are careless about the protection of Temples, idols and wealth related to them, they taste it's bitter fruits just like "Sarkas"

(a character in some ancient story).  
After having read this won't you be careful from now onwards?

### The Highway to hell

धम्मं सो न याणेइ, जिणं वा वि जिणागमं ।  
भक्खेइ जो उविक्खेइ, जिणदव्वं तु सावओ ॥  
अहवा णरयाउयं तेण, बद्धं चैव ण संसओ ।  
तत्तो वि सो चुओ संतो, दारिद्रेण ण मुच्चइ ॥

The auspicious scripture "Shradha Din Krutya" says -  
Those Shravaks who steal or are careless about the robbery of temples, idols and the wealth related to them, they have not understood Jain religion, they have not understood the Tirthankars, they have not understood their scriptures or they have already fixed their next life in hell.  
So they will surely go to hell and even after that life they will not be able to save themselves from poverty.

### The warning signal

चेइयदव्वविणासे तहव्वविणासणे दुविहभेए ।  
साहू उवेक्खमाणो अणंतसंसारिओ भणिओ ॥ ४१५ ॥

The writer of 1444 scriptures Reverend Acharya Haribhadra Suri says in the scripture "Updeshpada" -

If wealth related to the temples is declining due to less of care or is being stealed by others.

Then shravak must try to preserve it with all your might and strength.

By giving appropriate guidance sadhu also must participate in such preservance. Even if a sadhu disregards it, he roams in this world for infinite time and does not attain liberation.

### Benefit Yourself

जिणपवयणवुद्धिकरं, पभावगं णाणदंसणगुणाणं ।  
रक्खंतो जिणदव्वं, परित्तसंसारिओ होइ ॥ ४१७ ॥

The writer of 1444 scriptures,  
Reverend

Acharya Haribhadra Suri says  
in his scripture "Updeshpada" -

The wealth related to the temples is an asset of Jinshasan,

and those who protect it, attain salvation in short time.

### Multiply your merits

The omniscient (=all knower) "Aaimutta Muni" is explaining the greatness of Giriraj to "Narad Rishi".

पूआकरणे पुण्णं

एगुणं सयगुणं च पडिमाए ।

जिणभवणेण सहस्सं

उणंतगुणं पालणे होइ ॥

If the merits gained by worshipping the lord on Giriraj are one times.  
Then the merits gained by making of a idol on Giriraj are 100 times more and by constructing a temple on Giriraj are 1000 times more and the merits gained by taking an active role in its protection is infinite times.

### Complete your incomplete belief.

You all believe that is one of the biggest sins to rob a religious place, but this is incomplete.

When we will understand that disregarding such act when done by others is also one of the biggest sins, our belief will be complete.

This is so important that you can neglect even your vows for it, or let me say you must neglect even your vows for it.

Can't you neglect your daily affairs for it?

If we cannot neglect our attachment for our wealth for such a cause, Aren't we fooling ourselves?

*Shame*

ववसायफलं विहवो, विहवस्स फलं सुपत्तविणिओगो ।  
तयभावे ववसाओ, विहवो वि य दुग्गइणिमित्तं ॥

The ancient scripture  
" Shradha Guna Vivrana" states -  
Occupation rewards you wealth.

Wealth rewards you with  
the opportunity to share  
it in the right way.

In the absence of  
sharing they both

I have reward you  
a big premises a dark  
and a big staircase. future

But all is lonely as  
if some common hill  
or picnic spot.  
My out-look is also normal.

Resulting in many  
wrong activities  
in my premises.  
If there are indicators  
at 10 foot gaps  
with various  
messages and slogans  
which give my introduction...  
which state my history...  
which prove my purity....

State recent importance  
such as providing  
occupations to  
the locals etc.

*Shame*

The wealth  
which does not  
serve others is useless.  
The best way of serving  
is giving knowledge and  
that too of Jinshasan.

If the spreading and protection  
of Jinshasan is haltered due to  
financial shortage,  
is it not shameful?

You have concepts of -  
"99 Yatra"....

yearly minimum 1 Yatra....

Chaumasu

(Rainy season stay)

and Updhan

(living like a monk)....

Building of

Dharamshalas and Temples...

Pay Lakhs of rupees

to perform the First Pooja....

organize bare-footed

pilgrims from 400 km

distant places.....

But, you have no concept of  
protecting and increasing  
my glory.

You don't feel it essential.

Yet it is most required....

Do you know

what you are doing?

You are asking your mother

to wear a necklace

when someone's

cutting her throat.

Either you are not

aware of it

or you are ignoring it

or you are careless

about the crucial fact

that her neck is being cut  
and do not want to stop it.

Even I am going through

this weird situation and

you are responsible for it.

Please! get out of

your unconscious worships

and try to understand

the call of present hour.

The urgent need is

to stop the killer,

rather than to make

her wear a necklace.

**Why Not?**

चैत्यादिरक्षार्थं प्रत्यनीकनिग्रहेण  
प्रतिपन्नियमभङ्गो न भवति ।

The ancient scripture "  
Dravyasaptatika" states -

For the protection of temple,

pilgrim places, idol and

the temple's wealth,

there is no sin

in restraining

the enemy.

Do

you

know?

There is a

big tower

in our country

in which people of a

particular religion are

trained for 3 days.

They are taught

how they should

carry out their pilgrim,

how they should

behave and

how they should not.

Why have you not arranged

such training centre here?

Majority pilgrims are failing

because they are attempting for

exam but have not studied.

No School..... No Tuition

No Classes..... No syllabus

No Personal Guidance....

No Study..... Only Exam.....

What else can

you expect with

such background, except failure?

If you do not arrange

for studies

you are actually

arranging for failure.

And if you have

no goal of passing

what is the point of

climbing up and down?

Is my point clear?



## Giriraj Says

# DEFENCE JINSHASAN

Do you know?

Many schools arrive here to take my visit as a picnic point.

I am a holy pilgrimage place, I purify even these souls who come here for a picnic, but with true devotion.

There is no such arrangement by which these innocent kids can be informed

of the glory and the proper way of carrying the pilgrimage without this they recognize

me as a hill with steps where you can

eat and drink at leisure.

Shouldn't you be ashamed

that you cannot provide even such essential unit like an auditorium?

In this way if thousands of hearts had changed then

**the present might have been different.**

**If you still don't, then the future is more darker.**

You constructed many buildings here but if you had also

built one establishment in which thousands and lakhs of people could be acquainted about

my purity and my glory, where they could learn

my history and the types of penance my devotees conduct here.

The love and affection in the hearts of my worshipers can be demonstrated

by showing them the various ways by which they worship me.

In this way, you can cultivate love and respect for me in the hearts of ignorant people

**If you had done this long before the present might have been different.**

**If you still don't, the future is more darker.**

*Why not ?*

Is all these impossible?  
Are my suggestions weird?

I am suffering

Because I am speechless.

If I had the power of speech my insulting position would have never occurred.

If you don't want to pay heed to my suggestions and worship me in your old orthodox methods then let me

say that you are also

a reason for my pity condition!

**There is no need for taking "Chadavas" But of awareness programmes. Think... Unite... Act...**

**No requirement of Pilgrims but of True Devotees. Who spare and spend time to protect me.**

### WE APPLAUD YOUR DEVOTION

**With the Devotion for Giriraj and Lord Aadinath  
Donation of 11 Ratna Stambha**

**Matushri Kamlaben Leelachandbhai Velani Khariyawala  
C/o. Rakshaben Dilipkumar**

#### Suvarna Stambh

On the occasion of 70 Diksha day and 93 Birthday of P. Pu. Acharya Shri Jagacchandrasuriji Maharaja, Shravika Shrimati Jayashreeben Dilipbhai Shah Family

**Shri Jineshbhai Kirtilal Shah**

Mother - Lilavatiben, Father - Keshavlal - Uncle - Shree Harchandbhai memory  
**Mandaben Hasmukhbhai Keshavlal Shah Family**

**Velani Rajeshkumar Poonamchand Khariyawala**

#### Rajat Stambh

**Prabhavatiben Nathalal Shah**

**One Gentlemen Family**

**Dilipbhai Vinaychandra Shah**

#### Aadhar Stambh

**Raj, Arya, Suchi, Satellite, Ahmedabad  
Siddh, Stuti, Shanti - Torrento, Canada**

Inspiration by : P.P.S. Shree Nitidharmashreeji M.S. - Dhanlaxmiben Chimanlal Shah  
**Smt. Pushpaben Ramniklal Shah - Dasada  
Shree Nilharsh Jain Sangh - Vasna (Ladies Group)  
Rachit Nitinbhai Shah**

**Well Wishers**

Saumya Gold | Jayantilal Hirachand Shah | Kirtikumar Shantilal Zaveri



## A Golden opportunity for the devotees of Giriraj and Lord Aadinath.

We conducted pilgrimages, 99 Yatras, and organized (base-footed walk) "Chari PalitSangh" ..... But failed to create awareness about the purity and holiness of Shatrunjay Giriraj and Lord Aadinath. Thus we are facing the harassment of the locals, their rude behavior and also their misconduct on the Giriraj.



**Awareness will  
Stop their  
Misconduct.**



An initiative for such an awareness

## GIRIRAJ GUNJAN

A children's weekly with colourful pictures.

It has created awareness by spreading stories from ancient scriptures like "Shatrunjay Mahatmya" and also appealing incidents of the recent times.

By the guidance, and literature from many Gitarth Guru Bhagwants.

**If Giriraj will remain silent, henceforth, The future is darker.  
So let it speak, let it sing, The voice of Giriraj = Giriraj Gunjan.**

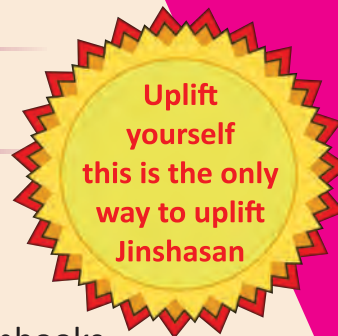
**Giriraj's problem is only one example.**

**We can prevent all the problems before they arise, by being a true Jain.**

**If you want to be a true Jain & a pure jain You can read**

- Jainism Series - 10 Books & Articles
- Jinshasan Series - 20 Books
- Upmiti Series - 18 Books
- Chamatkaro & F.Series - 6 Books  
& much more

**Above All books in Gujarati**



Some English Books

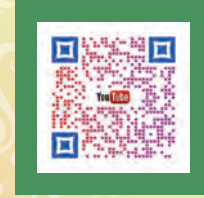
- Jainism -
- Sanskar ABCD -
- Before Engagement -
- Happy Uttaran
- Better & Super Uttaran
- Giriraj Gunjan (Issue 1 to 24)
- Top Secret



For its Expansion in Palitana City  
and 78 nearby villages

## Donation Schemes

Ratna Stambh	1,00,000 ₹
Suvarna Stambh	51,000 ₹
Rajat Stambh	21,000 ₹
Aadhar Stambh	11,000 ₹
Aadhar Shila	5,000 ₹
Mukhya Shila	2,500 ₹
Kurma Shila	1,000 ₹
Punya Shila	501 ₹
Pavan Shila	101 ₹
Punit Shila	51 ₹
Pavitra Shila	11 ₹



To see videos, scan this QR code and subscribe in the Giriraj Gunjan - YouTube channel and click on the bell-shaped icon.



Scan this QR code to read Giriraj Gunjan in Hindi & English language.

Devotion for Giriraj and Lord Aadinath is the core of this defense program. We are accepting donations of 11₹ also, which will allow each and every devotee to participate in this according to his and her financial conditions. True devotion along with financial support will be the driving force of this plan. So we request you all to participate.

**Blessing and Guidance.**

**Gitarth Guru Bhagwants From various Samuday**

**(Our Work Experience)**

Various activities to cultivate affection and devotion towards Giriraj in the hearts of locals.

Contact : Giriraj Gunjan : +91 9974300912 | E-mail : girirajgunjan9@gmail.com  
Krunalbhai Shah +91-97129 03533 Abhay Shah +91-94287 02794



**SAMAST  
MAHAJAN**  
Harmonious with the universe

Works for Protect & preserve  
moral values, living Creatures  
& Environment

A/c Name : Samast Mahajan  
Bank Name : HDFC Bank  
Branch : Navrangpura Branch, Ahmedabad  
A/c No. : 00062000016635  
IFSC : HDFC0000006

**The Activities of Giriraj Gunjan**

(1) Weekly Magazine and its distribution (2) Spreading of videos which acquaint people about Jainism and Giriraj (3) Organizing live Seminars by the name 'Sadbhavna Shibir'. - All merits to the Donors.